

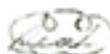
John B. Ryan & Co. } Be it known that I John  
 To B. } B. Ryan of Perry County and  
 M. E. Church } State of Alabama for and  
 in consideration of the sum of Five Dollars to me in  
 hand paid by Henry Cook Jr of the County and state  
 aforesaid at and before the sealing and signing of  
 these presents the Receipt and Payment whereof is  
 hereby acknowledged, Have bargained, sold and con-  
 ceded, conveyed and confirmed, and I do hereby bargain  
 self conveyed and confirm unto the Methodist Episcopal  
 Church of the United States of America forever.

A certain piece or parcel of land lying and being  
 in the County of Greene and State of Alabama, To wit  
 A certain part of the South East quarter of Section  
 thirteen in Township Twenty Two Range five contain-  
 ing two acres more or less, commencing at a Stake  
 on the Green and Perry County Line where the County  
 road leading by James Carnacke to said County line  
 thence south to a stake on said County line thence  
 south west to a stake at the edge of the branch  
 swamp that runs through the East Edge of the  
 above named section of which this is a part thence  
 north along the East Edge of said branch swamp  
 and bulled on the Lands of Wm J Wilson is a  
 Stake on the South edge of the above named  
 County road thence East along said road to  
 the first named Stake on the Green and Perry  
 County Line, Likewise with free access to a Spring  
 in the enclosure of the said John B Ryan, on the  
 East side of the premises, The said Methodist  
 Episcopal Church. To have and to hold, the said  
 piece or parcel of Land, with all ways, woods,  
 waters and minerals and every other appertain-  
 ance thereunto belonging or appertaining to the  
 said Methodist Episcopal Church of the United  
 States of America forever in fee simple.

And I for myself my heirs Executors and Ad-  
 ministrators do hereby covenant and promise to and  
 with the said Methodist Episcopal Church of the  
 United States of America. And I by myself my  
 heirs Executors, Administrators shall and will  
 warrant and forever defend the said piece or  
 parcel of Land with all and every of its apper-  
 tainances free from all lawful Claims of any  
 person or persons whatsoever unto the said  
 Methodist Episcopal Church of The United State  
 of America forever.

In witness whereof I have hereunto set my hand  
 and affixed my seal this the 9<sup>th</sup> day of October  
 1838, and being the sixty second year of the inde-  
 pendence of the United States of America

Witness

John B. Ryan 

Deed executed by John B. Ryan to Liberty Methodist Church  
 dated October 9, 1838 and recorded November 17, 1890  
 in Hale County, Alabama Book M, Pages 439 and 440